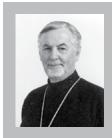
² "But according to his promise we wait for new heavens and a new earth, in which righteousness dwells." (2 Peter 3:13) the ideal that it brings into the world, by the requirement that it places on man. And this requirement is to hunger and thirst after righteousness in all its fullness. "New heavens and a new earth in which righteousness dwells," (cf. 2 Peter 3:13) ²—this is the promise of Christ, and this makes every Christian a responsible bearer and servant of the truth. "Blessed

are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied" (Matt. 5:1–5). Thus the true image of man, his true design slowly opens up in the Beatitudes. **

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The Rt. Rev. Alexander Schmemann was an Orthodox theologian who played a central role in founding the Orthodox Church in America. He was a graduate of St. Sergius Orthodox Theological Institute in Paris. He was Dean of St. Vladimir's Seminary from 1962 to 1983, and also taught at Columbia University, New York University, and Union Theological Seminary.

POETRY DESK

Autumn Evening: God's House

Jane E. Brown

he thought it was just another of his cast-off nail trimmings got away

it turned out to be the moon



Illustrations by Anastasia Semash



tarnation

Jane E. Brown

futility and too much of it tarnation all creation jerry-rigged one dog sick, the other flea-bit in the pourdown rain with a broken-arm umbrella

man comes late something always goes wrong woman slides open the door to the rain-spatter night to hear the owl fluting low in the mist

ever a dog-hard time but there be mercy drizzling down cool for the sick addicted poor patched-up sad

and mercy it burns in the renegade heart steady and blue for all this refugee creation

"What is a merciful heart? It is a heart that burns with love for all creation." —St. Isaac the Syrian



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